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CONFIRMATION NO. 3616

|                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|
| <b>SERIAL NUMBER</b><br>10/627,919                                                                                                                                                                                                                                                                                            | <b>FILING OR 371(c) DATE</b><br>07/28/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>3609                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>907.0002 |                                  |
| <b>APPLICANTS</b><br>Paul L. Baker, Washington, DC; <i>M.O.</i>                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                  |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/399,189 07/30/2002 <i>M.O.</i>                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                  |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>NONE</i> <i>M.O.</i>                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 01/07/2004                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Allowance<br>Verified and <i>M. Baker</i><br>Acknowledged <i>M.O.</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>DC | <b>SHEETS DRAWING</b><br>2 ✓                                                                                                                                                                                                                                                    | <b>TOTAL CLAIMS</b><br>5 ✓             | <b>INDEPENDENT CLAIMS</b><br>2 ✓ |
| <b>ADDRESS</b><br>25534                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                  |
| <b>TITLE</b><br>Methods and apparatus for negotiating agreement over concealed terms through a blind agent <i>M.O.</i>                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |                                  |
| <b>FILING FEE RECEIVED</b><br>375                                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                  |